



## 2016 National PTA Convention & Expo

June 30 – July 3, 2016 • Orlando, FL

### REGISTRATION INFORMATION

Important Convention & Expo information, including confirmation letters and receipts, will be relayed to participants via email. It is important to provide a valid email address. Please add [PTA@showcare.com](mailto:PTA@showcare.com) to your email address book or to your email safe list in order to ensure receipt of your confirmation letter.

### REGISTRATION CATEGORIES

There are options to register as members or non-members, and either as an individual or as a group (only 3 or more members, registering at the same time, qualify for group rates.)

**One-Day Registration:** Individuals registering for one day are permitted to only attend Convention activities and/or register for ticketed events on the day for which they are registered. Be sure to indicate which day you will be attending on the registration form.

**Student Registration:** Those registering as a Student will be required to present a valid, current student ID prior to picking up their badge onsite in Orlando.

### TICKETED EVENTS

#### Endowment Fund Luncheon:

Friday, July 1, 2016 12:00 PM – 1:30 PM.  
Tickets are \$45 each.

#### State Presidents' Club Annual Meeting & Breakfast:

Saturday, July 2, 2016 7:00 AM – 8:00 AM.  
This event is limited to members of the State Presidents' Club (SPC). Membership to the SPC is open to current and past State Presidents and current State Presidents-Elect who will be at convention. (Note: 1 ticket may be purchased per registrant.) Tickets are \$37 each.

#### Awards and Reflections Celebration:

Saturday, July 2, 2016 7:00 PM – 10:00 PM.  
Individual tickets range from \$65 - \$100 each.  
*Whole Table purchases, as well as Children's Meal tickets, must be made online.*

#### Diversity and Inclusion Breakfast:

Sunday, July 3, 2016 8:00 AM – 9:45 AM  
Tickets are \$35 each.

### PAYMENT INFORMATION

**Credit Card:** Anyone wishing to register and submit credit card payment may do so online at [PTA.org/Convention](http://PTA.org/Convention) or by completing a registration form and faxing or mailing it to the registrar (see fax number and mailing address on form).

**Check Payment or Money Order\*:** When you provide a check as payment, you authorize us either to use information from your check to make a one-time electronic funds transfer from your account, or to process the payment as a check transaction. If paying by check or money order, make payable to National PTA and please print and mail your completed form to the address provided on the form by June 17, 2016.

**Purchase Order:** Please note this option is only available [online](#). Do not use this form if paying by Purchase Order. Your registration and payment must be received by May 1, 2016 or your registration will be cancelled.

### CANCELLATION POLICY

If you register in advance and find you cannot attend the Convention, you must cancel your registration and request a refund, less a \$50 cancellation fee, for all cancelled records, including guests. Requests for refunds must be submitted by the **cancellation deadline of June 4, 2016**. Refunds received after June 4 will not be processed. All written requests must be submitted to the registration bureau via email at [PTA@showcare.com](mailto:PTA@showcare.com) or to the contact information listed below. You will be given a refund equal to the costs paid for registration fees (not including event tickets), less a \$50 cancellation fee. Credit cards will be refunded within 1 week of notice receipt. Checks will be issued in the name of the original payer. Please allow 4-6 weeks for refund checks to be issued. Please note that National PTA does not allow the transfer of a registration to another person. However, you may transfer individual ticket purchases. Please contact the registrar at [PTA@showcare.com](mailto:PTA@showcare.com) for assistance.

### QUESTIONS?

The 2016 National PTA Convention & Expo registrar can be reached by the following methods:

Email: [PTA@showcare.com](mailto:PTA@showcare.com)

Telephone: (866) 614-5509 (toll-free U.S. & Canada) /  
(514) 380-5376

Fax: (888) 926-1278 (toll-free U.S. & Canada) /  
(514) 360-1049

Mail: National PTA Convention & Expo  
c/o Showcare Registration  
1200 G Street NW, Suite 800  
Washington, D.C. 20005-6705



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#### Mail to:

National PTA Convention & Expo  
c/o Showcare Registration  
1200 G Street NW, Suite 800  
Washington, D.C. 20005-6705

#### OR Fax to:

Toll-Free Fax (U.S. & Canada): 888-926-1278  
International: 514-360-1049  
(Long distance charges may apply.)

#### STEP 1: PERSONAL INFORMATION

First Name: \_\_\_\_\_ M.I. \_\_\_\_\_  
Last Name: \_\_\_\_\_ Suffix: \_\_\_\_\_  
Nickname for badge: \_\_\_\_\_  
Name of Organization: \_\_\_\_\_  
Title: \_\_\_\_\_  
Email: \_\_\_\_\_  
Phone type: ☐ Home ☐ Office ☐ Mobile  
Daytime Phone Number: \_\_\_\_\_  
Address Type: ☐ Home ☐ Office  
Address 1: \_\_\_\_\_  
Address 2: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_  
Zip: \_\_\_\_\_ Country: \_\_\_\_\_  
Emergency Contact Name & Phone: \_\_\_\_\_

#### STEP 2: TELL PTA ABOUT YOU

PTA Member? ☐ Yes ☐ No  
Gender: ☐ Male ☐ Female  
Current Role in PTA (*select only one*):  
☐ Teacher/Principal/School Board Mbr ☐ Student/Youth Mbr  
☐ Local Unit Mbr/Board Mbr ☐ Council/Region/District Board Mbr  
☐ State President ☐ State President-Elect ☐ State Board Member  
☐ State Office Staff ☐ Nat'l PTA Committee Member  
☐ Nat'l PTA Board Member ☐ Past National President  
☐ No current PTA role  
Are you a National PTA Life Achievement Award Recipient?  
☐ Yes ☐ No  
Are you a member of the State Presidents Club? ☐ Yes ☐ No  
1st time Nat'l Convention attendee? ☐ Yes ☐ No  
Please list any dietary restrictions: \_\_\_\_\_

#### STEP 3: REGISTRATION CATEGORY

Please circle your registration category rate.

	Early: by Feb 29	Regular: Mar 1 - Jun 28	On-site: after June 29
<b>Member-Full</b>	\$250	\$325	\$400
<b>Member-Group</b> (3+ MEMBERS registering at same time)	\$190	\$265	\$340
<b>One-Day Member</b> (select day below)	\$175	\$250	\$325
<input type="checkbox"/> Thursday	<input type="checkbox"/> Friday	<input type="checkbox"/> Saturday	<input type="checkbox"/> Sunday
<b>Student w/ ID</b>	\$75	\$85	\$95
<b>Non-Member</b>	\$350	\$425	\$500
<b>One-Day Non- Member</b> (select day below)	\$300	\$375	\$450
<input type="checkbox"/> Thursday	<input type="checkbox"/> Friday	<input type="checkbox"/> Saturday	<input type="checkbox"/> Sunday

#### STEP 4: TICKETED EVENTS

Advanced purchase is recommended as there may be limited or no on-site tickets available for purchase.

	Price	x	Qty	=	Total
7/1 Endowment Fund Luncheon	\$45	x	_____	=	\$_____
7/2 State Presidents' Club Breakfast**					
<i>By Invitation</i>	\$37	x	_____	=	\$_____
7/2 Awards and Reflections Celebration***					
Patron Ticket (preferred seating)	\$100	x	_____	=	\$_____
Ticket	\$65	x	_____	=	\$_____
7/3 Diversity and Inclusion Breakfast	\$35	x	_____	=	\$_____
<b>TICKET TOTAL</b>					<b>= \$_____</b>

\*\*SPC Breakfast is only open to State Presidents' Club members. (Note: 1 ticket may be purchased per registrant.)  
\*\*\*Sales of tickets for this event ends June 18. Patron ticket purchasers will be acknowledged in the Awards program book if purchased by May 1, 2016. Whole Table purchases, as well as Children's Meal tickets, must be purchased online.



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### STEP 5: PAYMENT

Total from STEP 3: Registration Category \_\_\_\_\_

Total from STEP 4: Ticketed Events \_\_\_\_\_

**TOTAL DUE:** \_\_\_\_\_

☐ Check\* or money order enclosed (*payable to National PTA*)

☐ Visa   ☐ MasterCard   ☐ American Express   ☐ Discover

Credit Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

Name of Cardholder: \_\_\_\_\_

Cardholder Signature: \_\_\_\_\_

### Photography Policy

National PTA reserves the right to use any photograph/video taken at any event produced and sponsored by National PTA. By attending the event, I grant permission to the National PTA to include my image in the photograph/video. National PTA may use the photograph/video in publications or other media material produced, used or permitted by National PTA including but not limited to: brochures, invitations, books, newspapers, magazines, television, websites, etc. Any person desiring not to have their photo taken or distributed must contact National PTA in writing of his/her intentions and include a photograph. National PTA will use the photo for identification purposes and will hold it in confidence. If you wish to be excluded from any photos, please email the National PTA Meetings Department at [NPTAMeetings@pta.org](mailto:NPTAMeetings@pta.org). By registering, you are acknowledging acceptance of these terms.

### ADA Information and Assistance

If you have a condition which requires accommodations under the Americans with Disabilities Act, and you require accommodations at the event, please contact the National PTA Meetings Department at [NPTAMeetings@pta.org](mailto:NPTAMeetings@pta.org) to describe the condition and the specific nature of the requested accommodations. National PTA will provide accommodations in accordance with law.